GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Lands – Visakhapatnam District - Transfer of land Ac.1.00 Cents in Sy.No.72/11, 83/5 & 6 of Chinagadili (V), Visakhapatnam Rural (M) from Animal Husbandry Department to Health, Medical & Family Welfare Dept., for allocation of the land in favour of Society to Aid the hearing impaired to establish the "Center of Excellence – SAHI Hearing care" - In terms of G.O.Ms.No.571, Revenue (Assn.I) Department, dated:14.09.2012 read with B.S.O - 22 (8) – Orders Issued.

REVENUE (LANDS.I) DEPARTMENT

G.O.MS.No. 104 Dated: 13-05-2021
Read the following:

1. From the District Collector, Visakhapatnam, Lr. Rc.No.283/2021/E2 File No.REV-ESEC0LND (ATGL)/9/2020-S A (E2)/dt:25.04.2021.
2. Minutes of the APLMA Meeting held on 27-04-2021.
3. From Dr.E.C. Vinaya Kumar, Founder Secretary, SAHI, Representation dt. Nil.

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ORDER:

In the reference 1st read above, the District Collector, Visakhapatnam has submitted the proposal for alienation of land measuring Ac.3.00 cts in S.No.72/11, 83/5 &6 of Chinagadili village, Visakhapatnam Rural Mandal for establishment of Badminton Academy & Sports School in favour of Kum P. Venkata Sindhu, BWF World Badminton Champion subject to withdrawal of land from Animal Husbandry Department.

2. In the reference 2nd read above, the Chief Commissioner of Land Administration & Spl.CS, Andhra Pradesh reported that the APLMA considered the proposal of the District Collector, Visakhapatnam on 27.04.2021 and recommended to submit the proposal to the Government for alienation of land to an extent of Ac.3.00 cts in Sy.No.72/11, 83/5, 83/6, Chinagadili village, Visakhapatnam Rural Mandal, Visakhapatnam District to the Youth Service & Sports Department, Government of AP, duly relaxing condition 3(i) of G.O.Ms.No. 571, as the proposed land is in the Mandal Headquarters and subject to all conditions as per BSO-24 and G.O.Ms.No.571, Revenue (Asn.I) dept., dt. 14.09.2012. Further the Government in Youth Service & Sports Department may consider allotment to P.V. Sindhu Academy & Sports School as per process, duly complying with the certain conditions.

3. In the reference 3rd read above, Dr. E.C.Vinaya Kumar, Founder Secretary, SAHI represented to Govt. that the SAHI (Society to Aid the hearing impaired) are working for hearing impaired children, since past 16

years in South India, especially in Andhra Pradesh and Telangana States and they are eager to work with the Govt. to establish the "Center for Excellence – SAHI hearing care".

4. Government after careful examination of the proposals, hereby order to transfer 1.00 acre of land from the Animal Husbandry Department to the Department of Health, Medical & Family Welfare for allocation in favour of Society to Aid the hearing impaired to establish the "Center of Excellence – SAHI Hearing care" after following due procedure, ensuring the activities of the said society and also ensuring the said centre of excellence will be established at the earliest so that poor and needy gets benefitted and at the same time international level quality services are available to the patients. All other terms contemplated in G.O.Ms.No.571 Revenue (Assn.I) Dept. dt.14.09.2012 read with BSO-22(8) shall be followed.

5. The Chief Commissioner of Land Administration & Special Chief Secretary, Andhra Pradesh, Vijayawada and the District Collector, Visakhapatnam District shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

V. USHA RANI
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Chief Commissioner of Land Administration & Special Chief Secretary, Andhra Pradesh, Gollapudi, Vijayawada.
The District Collector, Visakhapatnam
Copy to:
The Health Medical & Family Welfare Department, A.P. Secretariat,
The Animal Husbandry & Fisheries Department, A.P. Secretariat,
The OSD to Chief Secretary to Government.
The P.S. to Principal Secretary to Chief Minister of Andhra Pradesh.
The OSD to Hon'ble Deputy Chief Minister (Revenue) of Andhra Pradesh.
The PS to Principal Secretary, Revenue (Lands) Department.
The General Administration (Cabinet) Department, A.P. Secretariat, Govt.of A.P
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER